

**DISCLOSURE SUMMARY PAGE****FORM****DR-2**

(Rev. 07/2004)

**DISCLOSURE  
REPORT****COMMITTEE NAME** (Must be same as on Statement of Organization)*Unit for Kids*

IMPORTANT: Indicate by # type of committee you are reporting for:

(1) Statewide/Legislative/Judge Standing for Retention Candidate (2) State PAC (3) State Party  
(4) County Central Committee (5) County Candidate (6) City Candidate (7) School Board or Other  
Political Subdivision Candidate (8) County PAC (9) City PAC (10) School Board or Other Political  
Subdivision PAC (11) Local Ballot Issue**CANDIDATE COMMITTEES ONLY:**

Candidate Name

Political Party (if applicable)

Office Sought

District (if Senate or House)

**For Office Use Only**

Comm. # \_\_\_\_\_

Logged In \_\_\_\_\_

Scanned \_\_\_\_\_

Computer \_\_\_\_\_

Audited \_\_\_\_\_

Late reports are subject to  
possible civil and criminal  
penalties.*Harley Hulme*  
SIGNATURE OF PERSON FILING REPORT*319-472-2373*  
TELEPHONE*1-17-08*  
DATE SIGNEDI AM FILING A *January 22, 2008* REPORT FOR (1) ELECTION / (2) NON-ELECTION YEAR.  
(report date) Indicate by # 2☐ CHECK IF AMENDMENT TO REPORT DATED \_\_\_\_\_☐ Check if this is final (termination) report and attach Notice of Dissolution Form DR-3.  
(You must continue to file reports until a DR-3 is filed.)

Local Committees, enter Date of Election

*10-5-04*County & Local Committees, enter County in  
which Election is held*Benton***STATEMENT OF CASH ON HAND****CASH ON HAND** at the beginning of the reporting period. (Total of all funds held by the  
committee. This amount **MUST** be the same as the cash on hand at the end  
of the last reporting period or must be zero if this is first report filed.)\$ *1,679.69***ADD TOTAL MONEY TAKEN IN THIS PERIOD**

Schedule A: Cash Contributions total (Attach Schedule A) (\*also see in-kind below)

*0*

Schedule F: Loans Received total (Attach Schedule F)

*0*

Schedule H: Total Sales of Campaign Property (Attach Schedule H)

*0*(Schedule H applies to Candidates' Committees Only)

SUB-TOTAL .....

\$ *1,679.69***SUBTRACT TOTAL MONEY SPENT THIS PERIOD**

Schedule B: Expenditures total (Attach Schedule B) (\*\*also see debts and loans below)

*0*

Schedule F: Loan Repayments total (Attach Schedule F)

*0***CASH ON HAND** at the end of this reporting period (if final report balance must  
be zero) (Attach DR-3)\$ *1,679.69***\*\*UNPAID BILLS** (From Schedule D - Attach Schedule D)\$ *0***\*IN KIND CONTRIBUTIONS** (From Schedule E - Attach Schedule E)\$ *0***\*\*OUTSTANDING LOANS** (From Schedule F - Attach Schedule F)\$ *0***CANDIDATE COMMITTEES ONLY:****CONSULTANT BREAKDOWN** (Schedule G Attached?)☐ YES ☐ NO**VALUE OF CAMPAIGN PROPERTY** (From Schedule H - Attach Schedule H)

\$ \_\_\_\_\_